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SECURITY INFORMATION
TAB A

BASIC AIMS OF MARXIAN IDEOLOGICAL OFFENSE AGAINST COMMUNISM

1. General

- a. Destroy appeal and effectiveness of Soviet ideological penetration among misoriented elements;
- b. Establish a counter-ideology in both historical and contemporary terms, capable of mobilizing positive intellectual and popular forces in defense of Western heritage;
- c. Aid in the propagation of dynamic Western concepts of individual and social behavior among intensively indoctrinated hostile leadership cadres by establishing a common approach or language and bridging the profound gap between Eastern and Western thought patterns on social evolution and content.

2. Attack the Soviet Power Complex (via the Stalinist Ideological Monopoly)

- a. By reconstituting the historical outline of basic Communist aims and reintegrating these into the context of the mid-Twentieth Century, reveal essential deformations of these aims by Stalinism;
- b. By reinterpreting ideological Communism in the light of Western and Soviet experience up to the present, facilitate the penetration of "revised" Communism among thinking cadres of the Soviet Orbit and their defection from orthodox Stalinism;
- c. Provide ideological ammunition for fractionalist elements and intensify the socio-philosophical contradictions and tensions within the CP's dominated by the Kremlin;
- d. By bolstering the prestige of Titoist doctrine among orthodox Communists and fringe elements, force the USSR to a defensive ideological position and magnify the enormity of the ideological defection in Yugoslavia;

SECRET
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3. Deny Important Areas to Penetration by Soviet Ideology

- a. By discrediting Stalinism and divorcing it from any revolutionary validity or promise of social progress;
- b. By restoring the West as the basic source of human progress and emancipation;
- c. By providing an ideological bridge between East and West which will ensure the ultimate triumph of Western democratic concepts;

4. Develop Doctrines which Could Eventually Serve as a Vehicle for Communist Re-education and Assimilation

- a. Among Defectors or future Titoists;
- b. Among the indoctrinated masses (especially the young) of the USSR in the post-war era, which would not necessarily require complete repudiation of earlier mental formation and consequent complete disorientation and demoralization.

5. Special Problem (Ideological Exploitation of Titoism)

- a. By elaborating and spreading the doctrine of Titoism, strengthen the ideological basis for the existence of the Titoist state, to bolster the latter's prestige and influence;
- b. To undermine, through ideological penetration based on the Titoist doctrine, the Soviet fifth columns represented by Occidental and Oriental Communist Parties and fringe adherents;
- c. To provide a transitional bridge between the Yugoslav leadership and the West, which will hasten and consolidate its rapprochement with the West on grounds other than sheer expediency and facilitate if not ensure Yugoslavia's evolution along lines more in consonance with Western principles (also widen the chasm between the Yugoslav CP and Stalinism).

SECURITY INFORMATION

6. Basic Requirements of Ideological Tools

a. Historically true, but broad in concept and parallel to Communist texts on corresponding eras or events [cf. "Short Course, History of the UKP (b)"];

b. Philosophically sound, couched in simple general concepts revolving around the Communist cosmology. It must however provide a new and modern synthesis to what are now regarded as outmoded and anachronistic theses and antitheses;

c. A re-evaluation of Materialism, Idealism, Social Revolutions and Evolution, the nature of Dogma, and the primacy of living reality, the role of individual men and of Heroes, etc.;

d. While defining and distinguishing between Just and Unjust Revolutions, it must re-establish the continuity of human development, human tradition and the preservation of the individual and social "personality."